

Twenty-Second Sunday after Pentecost

Sunday, October 20, 2024

Peace Lutheran Church, ELCA

WELCOME TO PEACE LUTHERAN CHURCH

Whether you are joining us in-person or on-line we are blessed to have you worshipping with us today. We pray that our time of worship together further encourages and strengthens our call to discipleship.

MISSION STATEMENT

As disciples of Jesus Christ, we share God's grace and mercy. We welcome and encourage all to grow with us in God's kingdom through praise, worship, and service.

ORDER OF WORSHIP

Prelude — "The Ash Grove", {Welsh Folk Tune}, Anne Krentz Organ, arr., © 2024, Lutheran Summer Music Academy & Festival — Brenda Peck, Piano; Jean Tweet, Violin

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

**The cravings at war within us
cause conflicts and disputes.**

**In our desire to be first
we make distinctions among ourselves.**

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen.

God promises to forgive our iniquity
and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ,
the source of eternal healing,
your sins are forgiven.

Amen.

GATHERING HYMN

You Servants of God

ELW #825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

This is the Feast

ELW P.140

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

Word of God. Word of Life.

Thanks be to God.

SECOND READING: Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

Hallelujah! Words of Life (2 times)



Hal-le - lu - jah! Where else would we__ go? Hal-le - lu - jah! Words of life!



Hal-le - lu - jah! Where else would we__ go? Hal-le - lu - jah! Words of life!



Hal-le - lu - jah! Words of life!

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GOSPEL: Mark 10:35-45

The holy gospel according to St. Mark the 10th chapter.

Glory to you, O Lord.

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do

not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?"³⁹ They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;"⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

⁴³But it is not so among you; but whoever wishes to become great among you must be your servant,⁴⁴ and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

PASTOR MARY E. ZUPANSIC

MOMENT OF SILENT REFLECTION

HYMN OF THE DAY

Making Their Way

ACS #979



1 Mak - ing their way down through the a - ges, sin - ners and saints have
2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great-est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

God of grace,
hear our prayer.

THE SHARING OF PEACE

The peace of Christ be with you always.
And also with you.

+ THE MEAL +

OFFERING OF TITHES & GIFTS



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OFFERING HYMN

We Are an Offering

ELW #692

Chorus 1:

**We lift our voices, We lift our hands
We lift our lives up to You, We are an offering
Lord use our voices, Lord use our hands
Lord use our lives they are Yours
We are an offering**

Bridge:

**All that we have, All that we are, All that we hope to be
We give to You, We give to You**

Chorus 2:

**We lift our voices, We lift our hands
We lift our lives up to You, We are an offering
We are an offering**

Dwight Liles

CCLI Song #16220

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OFFERING PRAYER

Let us pray. Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW P. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever.

Amen.

INVITATION TO HOLY COMMUNION

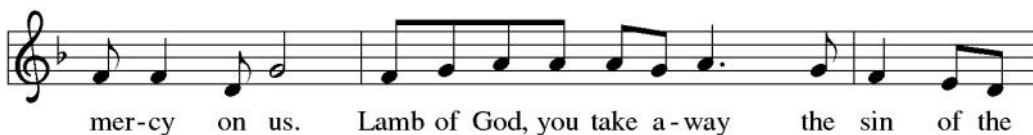
Jesus welcomes you to this table.

Come, here is your God.

Thanks be to God.

LAMB OF GOD

ELW P. 146





COMMUNION SONGS *10,000 Reasons*
Lord, Whose Love in Humble Service
Holy, Holy, Holy (Repeats)

Video Song
ELW #712
ELW #473

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION PRAYER

Let us pray. Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

Amen.

BLESSING

God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

Amen.





1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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DISMISSAL

Go in peace. Follow Jesus.

Thanks be to God.

POSTLUDE — Ä Hymn for the Nation, (Eternal Father, Strong to Save), Based on "Melita" by John B. Dykes, Gilbert M. Martin, arr., © 1974 Lorenz Publishing Co.

Organist—Brenda Peck

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ABOUT THIS WEEK'S TEXT

TODAY'S GOSPEL STARTS WITH DISCIPLES OBSESSING OVER WHO WILL BE CLOSEST TO JESUS, LEADING TO JESUS TEACHING HIS FOLLOWERS ABOUT GOD'S TAKE ON IMPORTANCE AND POWER. HERE JESUS MAKES IT EXPLICIT THAT THE REVERSAL OF VALUES IN GOD'S COMMUNITY IS A DIRECT CHALLENGE TO THE VALUES OF THE DOMINANT CULTURE, WHERE WIELDING POWER OVER OTHERS IS WHAT MAKES YOU GREAT. WHEN WE PRAY "YOUR KINGDOM COME" WE ARE PRAYING FOR AN END TO TYRANNY AND OPPRESSION. WE PRAY THIS GATHERED AROUND THE CROSS, A SIGN OF GREAT SHAME TRANSFORMED TO BE THE SIGN OF GREAT HONOR AND SERVICE.

THOSE WHO HAVE ASKED FOR OUR PRAYERS:

PETE ELLERTSEN, DEBI ELLERTSEN, PAULA TONELLATO,
NORM KOEFOED, IVY KOEFOED, GENE WALKER, NANCY KIEL,
RAY STROH, PASTOR SALLY HOUCK, JUDY BARHOOVER,
KEN HERSEMANN, PAUL EDGEComb,
JESSICA BUCHANAN, JACK TIPPS

If you would like to be added to the prayer list, or know someone who would like to be added to our list, please fill out a Prayer Request Card, send an email to peace.lutheran@comcast.net OR call the Office at (217)546-7646. Please note—for privacy reasons, we must have an individual's permission to add their name.

ASSISTING THE WEEK OF OCTOBER 20:

PRESIDING AND PREACHING: PASTOR MARY E. ZUPANSIC

ASSISTING: MIKE HORN

USHER: CHERYL SCHNIRRING

CAMERA: PAMELA SCOTT

POWERPOINT: MIKE GOTTSCHALK

MUSICIAN: BRENDA PECK

REFRESHMENTS: SANDY GUPPY

FLOWERS: JANET RIGDON — IN MEMORY OF JIM RIGDON

ZOOM MEETINGS/EVENTS THIS WEEK

SUNDAY, OCTOBER 20

WORSHIP/LIVESTREAM — 9:30AM

ACOLYTE TRAINING — 10:45AM

SUNDAYS@6 — 6:00PM (ZOOM)

ZOOM MEETINGS/EVENTS THIS WEEK (CONT.)

MONDAY, OCTOBER 21

STAMP CLUB — 6:00PM

TUESDAY, OCTOBER 22

FULL COUNCIL — 6:30PM

WEDNESDAY, OCTOBER 23

COMMUNITY SERVICE COMMITTEE — 5:30PM (ZOOM)

CHOIR PRACTICE—7:00PM

SATURDAY, OCTOBER 26

QUILTERS WORKSHOP — 8:00AM—5:00PM

SUNDAY, OCTOBER 27

REFORMATION SUNDAY

WORSHIP/LIVESTREAM — 9:30AM

OKTOBERFEST—AFTER WORSHIP

SUNDAYS@6 — 6:00PM (ZOOM)

Financial Stewardship Invitation for 2025

*As each has received a
gift, use it to serve one
another, as good stewards
of God's varied grace.*

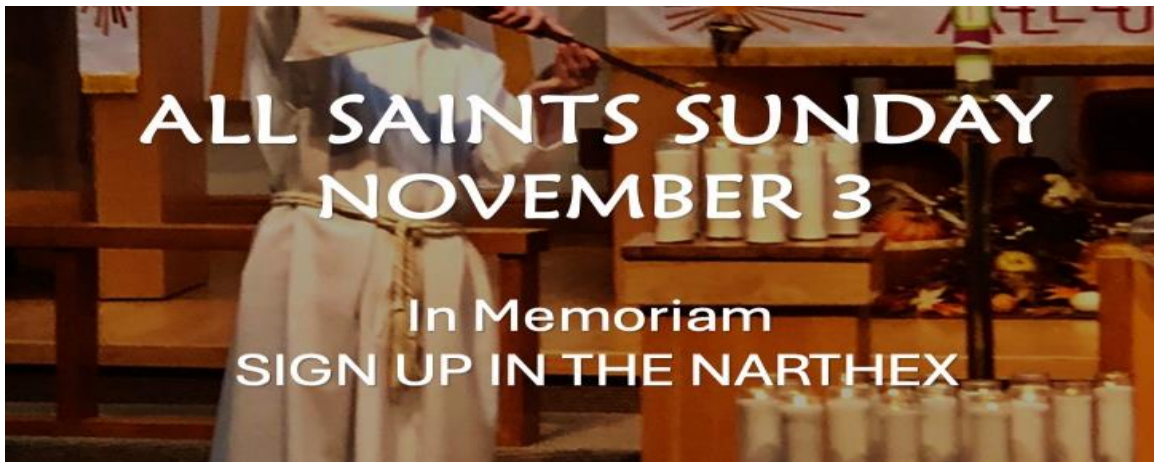
1 Peter 4:10





**REFORMATION
OKTOBERFEST LUNCH
PEACE LUTHERAN CHURCH
SUNDAY, OCTOBER 27**

Meat and beverages provided. Bring a dish to share or make a donation to offset the cost of the meat. Sign up in the Narthex. There will be fun activities for all! See NYCU for more info.



**ALL SAINTS SUNDAY
NOVEMBER 3**

**In Memoriam
SIGN UP IN THE NARTHEX**

Sundays@6

**“The After Party” by Curtis Chang and Nancy French
Adult Faith Formation**

Sundays, 6:00-7:00pm via Zoom

For more information contact Pete or Debi Ellertsen:

edmund.ellertsen85@gmail.com or

217-793-2587





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PEACE LUTHERAN CHURCH
SPAGHETTI DINNER

Saturday, November 9, 2024

4:00pm-7:00pm

Take Out Available

Adults: \$12.00

Children 4-8: \$6.00

3 and under: Free

**Tickets Available from
the Church Office or
scan the QR Code to
order through Tithe.ly**



Proceeds go toward replenishing funds paid toward the roof project (10% to Grace Food Pantry).

SEE NYCU FOR MORE INFO.